



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 5674

SERIAL NUMBER 10/606,414	FILING DATE 06/26/2003  RULE	CLASS 361	GROUP ART UNIT 2836	ATTORNEY DOCKET NO. 02811-P0005C
-----------------------------	---------------------------------------	--------------	------------------------	-------------------------------------

## APPLICANTS

Ralph D'Agosta, New Preston, CT;

## \*\* CONTINUING DATA \*\*\*\*\*

This application is a CIP of 10/364,680 02/11/2003 ABN  
 which claims benefit of 60/356,242 02/12/2002

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* SMALL ENTITY \*\*

\*\* 09/16/2003

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR	SHEETS	TOTAL	INDEPENDENT
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	COUNTRY	DRAWING	CLAIMS	CLAIMS
Verified and Acknowledged Examiner's Signature <i>[Signature]</i> Initials	CT	4	17	3

## ADDRESS

24126  
 ST. ONGE STEWARD JOHNSTON & REENS, LLC  
 986 BEDFORD STREET  
 STAMFORD, CT  
 06905-5619

## TITLE

Portable water heating system

FILING FEE  RECEIVED 375	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------------	---	---